U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-3 LABOR ORGANIZATION ANNUAL REPORT

FOR USE ONLY BY LABOR ORGANIZATIONS WITH LESS THAN \$250,000 IN TOTAL ANNUAL RECEIPTS

Form Approved
Office of Management and Budget

No: 1245-0003 Expires: 08-31-2016

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

| (IS DO) | READ THE IN | ISTRUCTIONS CAREFU | LLY BEFORE PREPARING | THIS REPORT. | |
|--|--|---|---|--|--|
| For Official Use RACEIVED JAN 0 4 2017 E | 1. FILE NUMBER 529-253 | 2. PERIOD COVERED MO DA From 10/01/2 Through 09/30/2 | AY YEAR 015 | 3. (a) AMENDED - If this is an amended report correcting a previously filed report, check here: (b) TERMINAL - If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: | |
| 4. AFFILIATION OR ORGANIZATION NATIONAL COMMUNICATIONS WORKER 5. DESIGNATION (Local, Lodge, etc.) LOCAL UNION 7. UNIT NAME (if any) | RS AFL-CIO 6. DE | ESIGNATION NUMBER 3612 | 8. MAILING ADDRESS (Ty First Name JENNIFER P.O. Box - Building and Ro PO BOX 6 Number and Street | | Last Name KELLY |
| Are your organization's reco provide address in Item 56.) | ` . | ss? (If "No," | City COUDERSPORT State PA | | ZIP Code + 4 , |
| 56. ADDITIONAL INFORMATION | N (Text entered will appear o | n last page of form. | To enter comments, pr | ress the "General Addition | nal Information" button.) |
| | | | | | |
| Each of the undersigned, duly authorize (including the information contained in a (See Section VI on penalties in the instrict S7. SIGNED: 12.39-16 Date | any accompanying documents) has ructions.) | zation, declares, under p been examined by the si PRESIDENT (If other title, see instructions.) | enalty of perjury and other agnatory and is, to the best of 58. SIGNED: | 1 the undersigned's knowledge of the undersigned of the under | all of the information submitted in this report and belief, true, correct, and complete. TREASURER (If other title, see instructions.) |

During the Reporting Period Did Your Organization:

| 10. Have a 'subsdiary organization' as defined in Section X of | the |
|---|--------------------|
| instructions? | Yes No X |
| 11. Create or participate in the administration of a trust or othe organization, as defined in the instructions, which provides bermembers or their beneficiaries? | |
| • | Yes No X |
| 12. Have a political action committee (PAC) fund? | |
| , | Yes No X |
| 13. Acquire or dispose of any goods or property in any manner | r other than by |
| purchase or sale? | Yes No X |
| 14. Have an audit or review of its books and records by an out accountant or by a parent body auditor/representative? | side |
| | Yes No X |
| 15. Discover any loss or shortage of funds or other property? (even if there has been repayment or recovery.) | (Answer "Yes" |
| • | Yes No X |
| 16. Have any officer who was paid \$10,000 or more by your or also received \$10,000 or more as an officer or employee of an organization or of an employee benefit plan? | |
| | Yes No X |
| 17. Pay any employee salary, allowances, and other expenses with any payments from affiliates, totaled more than \$10,000? | s which, together |
| • | Yes No X |
| 18. Have loans totaling more than \$250 to any officer, employed member, or make any loans to a business enterprise? | ee, or Yes No X |
| | , co X |

| 19. How many members did the labor organization have a reporting period? | t the end of the |
|---|------------------|
| | 161 |
| 20. What is the maximum amount recoverable under your idelity bond for a loss caused by any officer or employee | |
| organization? | \$15,000 |

21. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? (If the constitution and bylaws or practices/procedures have changed, see the instructions.) No X

22. What is the date of the labor organization's next regular election of officers?

10/2017

23. What are the labor organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.)

| Rates of Dues and Fees | | | | | | | |
|------------------------|--------|-----|--------|---------|---------|--|--|
| Dues/Fees | Amount | | Unit | Minimum | Maximum | | |
| (a) Regular Dues/Fees | N/A | per | MONTH | 33.91 | 57.53 | | |
| (b) Initiation Fees | 5.00 | per | PERSON | N/A | N/A | | |
| (c) Transfer Fees | N/A | per | N/A | N/A | N/A | | |
| (d) Work Permits | N/A | per | N/A | N/A | N/A | | |

If the answer to any of the above questions is "Yes," provide details in Item 56 (Additional Information) as explained in the instructions for each item.

| (A) 1 | | who held office during the reporting ry or other disbursements. Use all ca | | Gross Salary (before taxes and other deductions) | Allowances and Other Disbursements | TOTAL (F) |
|-------|-----------------------------|--|--------------------|--|--|----------------|
| (B) 1 | Name (Enter title of office | er, such as PRESIDENT or TREASU | IRER) (C) Status * | (D) | (E) | |
| 7. | Last Name | First Name | Initial | | | |
| | WATERMAN | CHRIS | | \$0 | \$0 | \$0 |
| | Title | | Status | 7 | | |
| | NEG. COMMITTEE | | С | | | |
| 3. | Last Name | First Name | Initial | | | |
| | BELL | JIM | | \$0 | \$93 | \$93 |
| | Title | | Status | | | |
| | NEG. COMMITTEE | | С | | | |
| | Last Name | First Name | Initial | | | \$122 |
| | KELLY, JR | STEVE | | \$0 | \$122 | |
| | Title | | Status | | | |
| | NEG. COMMITTEE | | С | | | |
| 0. | Last Name | First Name | Initial | | | \$0 |
| | KELLY, SR | STEVE | | \$0 | \$0 | |
| | Title | | Status | | | |
| | SERGEANT-AT-ARMS | | С | | | |
| 11. | Last Name | First Name | Initial | | | \$2,400 |
| | VOLMER | AARON | | \$0 | \$2,400 | |
| | Title | | Status | | | |
| | CHIEF STEWARD | | С | | | , |
| 2. | Last Name | First Name | Initial | | \$1,800 | |
| | DIANA | REYNOLDS | Status | \$0 | | \$1,800 |
| | Title | | | | | |
| _ | RECORDING SECRETARY | <u> </u> | C | | | ··· <u>-</u> . |
| | Total | | | \$0 | \$9,474 | \$9,474 |
| | | | | | Less Deductions | \$0 |
| | The T | Net Disbursements | \$9,474 | | | |

FILE NUMBER: 529-253

| S | ASSETS Item | Start of Reporting Period (A) | End of Reporting Period (B) | LIABILITIES Item | Start of Reporting Period (C) | End of Reporting Period (D) | |
|---------------------------|----------------------------------|---|--------------------------------|--|----------------------------------|--------------------------------|--|
| ITIES | 25. Cash | \$41,248 | \$18,809 | 32. Accounts Payable | \$0 | \$0 | |
| ₹ | 26. Loans Receivable \$0 | | \$0 | 33. Loans Payable \$0 | | \$0 | |
| | 27. U.S. Treasury Securities \$0 | | \$0 | 34. Mortgages Payable | \$0 | \$0 | |
| TEM | 28. Investments | \$90,107 | \$91,279 | 35. Other Liabilities | \$0 | \$0 | |
| STA TS/ | 29. Fixed Assets | \$0 | \$0 | 36.TOTAL LIABILITIES | \$0 | \$0 | |
| SE | 30. Other Assets | \$0 | \$0 | | | | |
| AS | 31. TOTAL ASSETS | \$131,355 | \$110,088 | 37. NET ASSETS (Item 31 Less Item 36) | \$131,355 | \$110,088 | |
| | Item CASH RECE | IPTS | AMOUNT | Item CASH DISBURS | AMOUNT | | |
| | 38. Dues | | \$63,655 | 45. To Officers (from Iter | \$9,474 | | |
| 13 | 39. Per Capita Tax | | \$0 | 46. To Employees (less | \$0 | | |
| EMENTS | 40. Fees, Fines, Assesments | & Work Permits | \$0 | 47. Per Capita Tax | \$29,099 | | |
| B SS | 41. Interest & Dividends | **** | \$1,182 | 48. Office & Administration | \$3,060 | | |
| STATEMENT E AND DISBUR | 42. Sale of Investments & Fixe | ed Assets | \$0 | 49. Professional Fees | \$1,605 | | |
| TEME ID DIS | 43. Other Receipts | | \$2,388 | 50. Benefits | | \$0 | |
| | 44. TOTAL RECEIPTS | | \$67,225 | 51. Contributions, Gifts & Grants | | \$26,659 | |
| CEIP | | | | 52. Purchase of Investments & Fixed Assets | | \$0 | |
| REC | · · · | If total receipts reported in Item 44 are \$250,000 or more, your organization must file Form LM-2 instead of this form | | | 53. Loans Made | | |
| | | | | | 54. Other Disbursements | | |
| | | | 55. TOTAL DISBURSEM | IENTS | \$88,492 | | |

FILE NUMBER: 529-253

| (A) | | who held office during the reporting y or other disbursements. Use all c | Gross Salary (before taxes and other deductions) | Allowances and Other Disbursements | TOTAL (F) | |
|-----|-----------------------------|--|--|--|--------------|---------|
| (B) | Name (Enter title of office | r, such as PRESIDENT or TREASU | JRER) (C) Status * | (D) | (E) | |
| 1. | Last Name | First Name | Initial | | | |
| | KAZISKA | FRANK | | \$0 | \$3,204 | \$3,204 |
| | Title | • | Status | 1 | | |
| | PRESIDENT | | С | | | |
| 2. | Last Name | First Name | Initial | | | |
| | DUGAN | RICHARD | | \$0 | \$0 | \$0 |
| | Title | • | Status | 1 | | , |
| | VICE PRESIDENT | | l c | | | |
| 3. | Last Name | First Name | Initial | | | \$1,855 |
| | KELLY | JENNIFER | | \$0 | \$1,855 | |
| | Title | | Status | | l | |
| | FINANCIAL SECRETARY | | c | | | |
| 4. | Last Name | First Name | Initial | | | |
| | MAIURO | JIM | | \$0 | \$0 | \$0 |
| | Title | | Status | 7 | | |
| | TRUSTEE | | С | | | |
| 5. | Last Name | First Name | Initial | · | | _ |
| | MILLER | JON | | \$0 | \$0 | \$0 |
| | Title | - | Status | 7 | | |
| | TRUSTEE | | С | | | |
| 6. | Last Name | First Name | Initial | | | |
| | WISE | BLAINE | | \$0 | \$0 | \$0 |
| | Title | | Status |] | | |
| | TRUSTEE | | l c | | | |

56. ADDITIONAL INFORMATION SUMMARY

FILE NUMBER: 529-253

Address of Record: HASKINS ACCOUNTING SERVICES 807 S MAIN ST COUDERSPORT, PA 16915

Cash Reconciliation:: THE \$1172 WAS INTEREST RECEIVED ON INVESTMENTS DURING THE PERIOD REPORTED. THEREFOR IT IS INCLUDED IN THE INCREASED INVESTMENTS VALUE REPORTED ON LINE 28b OF THE REPORT.

Form LM-3 (Revised 2010) Page 6 of 6